

My philosophic proof for the existence of God:

1. I define God as the personification, of the perfection, of things, meanings and values.
2. Things, meanings and values, individually and collectively appear to be improving; therefore, God exists.

As a scientific thinker I reason that the laws of Physics are the laws of God. Picture a stationary singular source of energy. This singularity would have a spherical influence. Picture splitting/stretching this unity into a two foci ellipse to create tension and set things in motion. Circular symmetry disappears, waveforms stretch, and matter becomes measurable. Energy has transformed into matter, relieving some of the tension in the phenomenon of decoherence. Matter is maintained by this constantly occurring decoherence. This implies that energy/matter has an emergent foundation and a circular, energy minimizing, coherent destiny. The motions of energy still experience their interactive forces: strong, weak, and electromagnetic.

Time is perceived as the motion of this organization, and motion implies relationship. The original unity, as a singularity, had nothing to relate to. This tension created subsets: matter/anti-matter (with gravity and its propensity to material evolutionary improvement), spirit (the implied relationships of the subsets to the original source) and the mediator between the two, sentience/mind. Their attributes: matter (material light), mind (intellectual insight), and spirit luminosity, further relate in their seven combinations. At each stage, the cooperation between the parts, has the potential to function as their undifferentiated whole (e.g., the three elements of the spirit, mind, matter trinity can act collectively). The real value in their existence is their ability to relate/cooperate (unify or function in a unified manner) with other subsets. In our case, cooperation with other people guided by our spiritual intuitions.

We currently exist as a function of the cooperation between our energies: material (body/brain), mind (brain patterns and consciousness), and spiritual (our sense of unity/connection with source). At this stage we are mostly matter, with some mind and a vague sense of spirit (soul). To the extent that we learn cooperation (unifying things meanings and values – God centric functioning), we minimize the energy requirements, and we add value (common attributes). Our spiritual sense grows stronger, and this growth allows us to continue the search for more commonality with our source, even after our material body has rearranged itself into something else. The energy we are made of is neither created nor destroyed, so our pattern continues to perfect that energy, to find common ground and to relate to the source of that energy. To harmonize with and eventually resolve the original tension.